

In re Application of:

YASUHITO NIIKURA, et al.

Application No.: 10/536,866

§ 371(c) Date: May 27, 2005

Int'l. Application No.: PCT/JP2005/005444

Int'l. Filing Date: March 17, 2005

For: DATA PROCESSING APPARATUS AND DATA PROCESSING METHOD, AND COMPUTER

IAP6 Rec'd PCT/PTO 16 AUG

Examiner: W. Tsui

Group Art Unit: 2178

Date: August 15, 2007

Docket No. 00862.521154.

PROGRAM

Mail Stop Amendment COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is a Supplemental Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

		(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
3	TOTAL CLAIMS	* 25	MINUS	**	0	x \$25 \$50	-0-
	INDEP. CLAIMS	* 4	MINUS	***	= 1	x \$100 \$200	\$200.00
	Fee for Mu	ltiple Dependent cla	Previously Paid				
08/21. 01 FC		00000047 10536866	p	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			\$200.00

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

Verified Statement claiming small entity status is enclosed, if not filed previously.

A check in the amount of \$\(\frac{200.00}{} \) is enclosed.

	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed						
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.						
	A check in the amount of \$ to cover the fee for a month extension is enclosed.						
-	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.						
X	Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below. Respectfully submitted,						
	11 1						

Michael J. Guzniczak Attorney for Applicants Registration No.: 59,820

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200 Form #120

FCHS_WS 1497664v1



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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	APPARATUS AND DATA	:	
	PROCESSING METHOD, AND)	
	COMPUTER PROGRAM	:	August 15, 2007

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SUPPLEMENTAL AMENDMENT

Sir:

Further to the Amendment And Statement Of Substance Of Interview dated

July 16, 2007 in the above-identified application, please amend the above-identified

application as follows: